

KENNETH J. HOPKINS  
MAYOR



STEVEN PISCOPIELLO  
DIRECTOR

## CRANSTON PARKS AND RECREATION APPLICATION FOR SUMMER EMPLOYMENT 2025

**Proof of Age:** Birth Certificate \_\_\_\_\_ Driver's License \_\_\_\_\_ (Please Attach Copy of One)

**\*Applicant MUST be at least 16 years old at the time of employment (by June 30, 2025)\***

**Position Applying:** Playground Counselor \_\_\_\_\_

**NAME** \_\_\_\_\_ **SOCIAL SECURITY #** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_  
Street City Zip Code

**TELEPHONE #** \_\_\_\_\_ **DATE OF BIRTH** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_

**EDUCATION:** Highest grade completed (June this year) \_\_\_\_\_

**ARE YOU CURRENTLY CPR CERTIFIED?** YES \_\_\_\_\_ NO \_\_\_\_\_

CERTIFICATION IS NOT A PRE-REQUISITE FOR EMPLOYMENT, HOWEVER IT WILL BE REQUIRED AS A CONDITION OF YOUR EMPLOYMENT TO BE PROVIDED BY THE CITY. IF YES, PROOF OF CERTIFICATION IS REQUIRED WITH RE-APPLICATION

**Are you able to work full time from June 30 – August 8?** YES \_\_\_\_\_ NO \_\_\_\_\_

**If no, please list dates not available:** \_\_\_\_\_

**STATE QUALIFICATIONS FOR ABOVE POSITION(S).** Include any involvement in after school activities/sports, community activities/organizations, etc. Attach additional sheet or use the reverse side of this form if extra space is needed. (Please print)

\_\_\_\_\_  
\_\_\_\_\_

**PLEASE RETURN THIS COMPLETED APPLICATION NO LATER THAN MAY 23, 2025 TO:**

**CRANSTON PARKS AND RECREATION, 155 GANSETT AVENUE, CRANSTON, 02910**  
**Email: [paceto@cranstonri.gov](mailto:paceto@cranstonri.gov)**